



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\*****CONFIRMATION NO. 1511**

Bib Data Sheet

SERIAL NUMBER 10/779,501	FILING DATE 02/13/2004  RULE	CLASS 206	GROUP ART UNIT 3728	ATTORNEY DOCKET NO. 03-375-B
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

APPLICANTS  
  
Frank Su, Cerritos, CA;

\*\* CONTINUING DATA *NONE* \*\*\*\*\*

\*\* FOREIGN APPLICATIONS *NONE* \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 05/12/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>LWB</i> Examiner's Signature Initials	STATE OR COUNTRY CA	SHEETS DRAWING 9	TOTAL CLAIMS 60	INDEPENDENT CLAIMS 5
--	--	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS  
 31718  
 BELASCO, JACOBS & TOWNSLEY LLP  
 HOWARD HUGHES CENTER  
 6100 CENTER DRIVE  
 SUITE 630  
 LOS ANGELES , CA  
 90045

TITLE  
 Square bottomed plastic bag stack and method of making same

FILING FEE  RECEIVED 1837	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---